PAYEE:														
NAME	Metro Co	nservation	n Districts				FUND	77-LMRWD						
ADDRESS	c/o Ann \	White Eag	le			•	1099							
	Ramsey County Parks & Recreation					· ,	SERVICE DATE	2020						
	2015 Van Dyke Street					-								
City/State Maplewood, MN 55109						•	CONTRACT#							
							CONTRACT BA	LANCE AMOUNT						
VENDOR#	25095	WARRANT TYPE			С	-	CAPITAL ASSE	T APPROVAL DATE						
DECLARATION: I declare under the penalties of law (MS 471.391) that this account claim or demand is just and correct and that no part of it has been paid, and adheres to County policy and procedures. The attached invoice has been verified for goods received or services performed AUTHORIZED SIGNATURE AUTHORIZED SIGNATURE AUTHORIZED SIGNATURE DATE 8/27/2020														
INVOICE #		FUND#	DEPT#	PROG	ACTIVITY	ACCOUNT#		DESCRIPTION		AMOUNT				
2020 MCWF		77 702		0113		6802 Sponsorsh		p of 2020 Metro Children's Water Festival		\$1,650.00				
	••••				:									
							<u> </u>	TOTA	\L	\$1,650.00				
Presented to				,20	and \$		allowed		an County Board	Ţ.,,000.00				
Tippio vod 101	D ISOUISCINC!		Dat	e		Initia	S			CLAIMS.WK1				

Metropolitan Conservation Districts

Ann White Eagle

2015 Van Dyke Street Maplewood, MN 55109

Ramsey County Parks & Recreation



2020 METRO CHILDREN'S WATER FESTIVAL SPONSOR FORM

Sponsors will be recognized	on the website,	in promotional n	naterials and will	receive a certifi	icate of sponsorship.	-					
We would like to b	e a Festival sn	ansar by fundin	a educational	materials nres	enters and facility						
rental: (Please circle one	·	Orbor by fortain	-								
\$250	\$500	\$1000	\$2000	Other \$	1600						
if you have any questions about the Children's Water Festival, or where your contribution may best fit, please call: Ann White Eagle (651-266-7271)											
Please make check paya	ble to: Metro	Conservation Di	stricts		um ant um ten en en en ten ten						
CONTACT NAME LIT	nda L	oomis	<u>)</u> DA	te <u>8-2</u>	7-20	Λ					
		innes		River the program)	Watershed	レト					
(Please print this exactly as you wish it to appear in the program.) ADDRESS 112 E 5 5 5 5 5 #102, Chaska, MN 55318 (Street, City or Town, Zip)											
PHONE 763-50	45-46	59 FAX	***************************************		_						
E-MAIL naidd	consul	tinge	g mail.	com	"Water Connects Every and Everything on Ear						
PLEASE RETURN TO:			•		Children's Water	à					

www.metrocwf.org