Date: June 18, 2025 Invoice: 2025-04

Naiad Consulting, LLC c/o Linda Loomis

6677 Olson Memorial Highway, Golden Valley, MN 55427

Phone: 763-545-4659

**TO:** Lower Minnesota River Watershed District

112 East Fifth Street, Suite #102

Chaska, MN 55318

FOR: Watershed Administration Services for

April 1, 2025 through April 30, 2025

| Description            | Hours | Rate/Hour | Amount          |
|------------------------|-------|-----------|-----------------|
| General Administration | 147.5 | \$95      | \$<br>14,012.50 |
| Cooperative Projects   | 0     | \$95      | \$<br>-         |
| 509 Plan               | 0     | \$95      | \$<br>-         |
| 9' Channel             | 0     | \$95      | \$<br>-         |
| TOTALS                 | 147.5 | \$95      | \$<br>14.012.50 |

| Licenses & Subsc | riptions |             |         |  |
|------------------|----------|-------------|---------|--|
| Date             | ļ        | Description |         |  |
|                  |          |             |         |  |
|                  |          | TOTAL:      | \$<br>- |  |

| Education (702-0113-6260) |                   |        |    |   |  |  |  |  |
|---------------------------|-------------------|--------|----|---|--|--|--|--|
| Date                      | Description Total |        |    |   |  |  |  |  |
|                           |                   |        |    |   |  |  |  |  |
| •                         |                   | TOTAL: | \$ | - |  |  |  |  |

| Manager Expense (6126) |       |        |      |  |  |  |  |  |
|------------------------|-------|--------|------|--|--|--|--|--|
| Date                   | Total |        |      |  |  |  |  |  |
|                        |       |        |      |  |  |  |  |  |
|                        |       |        |      |  |  |  |  |  |
|                        |       | TOTAL: | \$ - |  |  |  |  |  |

| Meeting Supplies/Expenses (6104) |  |             |       |  |  |  |  |  |  |
|----------------------------------|--|-------------|-------|--|--|--|--|--|--|
| Date                             |  | Description | Total |  |  |  |  |  |  |
|                                  |  |             |       |  |  |  |  |  |  |
|                                  |  |             |       |  |  |  |  |  |  |
| •                                |  | TOTAL:      | \$ -  |  |  |  |  |  |  |

| Expenses - Milea | ge (6331) |           |              |   |
|------------------|-----------|-----------|--------------|---|
| Date             | Miles     | Cost/Mile | Total        | Reason for Travel   |
| 4/2/2025         | 45.8      | \$0.700   | \$<br>32.06  | Travel to Chaska office to pick up mail & to post office to drop off mail       |
| 4/9/2025         | 46.9      | \$0.700   | \$<br>32.83  | Travel to Chaska to set-up and attend Personnel Committee meeting               |
| 4/12/2025        | 23.6      | \$0.700   | \$<br>16.52  | Travel to and from Eden Prairie Center to set-up at tabling event - Eco-Expo    |
| 4/12/2025        | 23.3      | \$0.700   | \$<br>16.31  | Travel to and from Eden Prairie Center to tear-down at tabling event - Eco-Expo |
| 4/15/2025        | 24.5      | \$0.700   | \$<br>17.15  | Travel to Cap Region WD to attend Metro Watersheds meeting                      |
| 4/16/2025        | 46.5      | \$0.700   | \$<br>32.55  | travel to Chaska to prepare for & attend April Board of Managers meetings       |
| 4/22/2025        | 10.5      | \$0.700   | \$<br>7.35   | Travel to Brooklyn Center to meet w/D. Young                                    |
| 4/22/2025        | 45.2      | \$0.700   | \$<br>31.64  | Travel to Chaska to pick up mail & meet w/W. Lytle to work on transition        |
| 4/26/2025        | 33.9      | \$0.700   | \$<br>23.73  | To Eden Prairie to drop-off tabling supplies @ Arbor Day event                  |
| 4/30/2025        | 51.8      | \$0.700   | \$<br>36.26  | travel to Chaska to pick up mail & Eden Prairie to pick up tabling supplies     |
|                  | 352       | TOTAL:    | \$<br>246.40 |   |

| Hourly Charges        | \$<br>14,012.50 |
|-----------------------|-----------------|
| Expenses              | \$<br>-         |
| Mileage & Parking     | \$<br>246.40    |
| TOTAL INVOICE CHARGES | \$<br>14 258 90 |

|           |                    |          | go par inder  | _           |            |              |  |       |
|-----------|--------------------|----------|---------------|-------------|------------|--------------|--|-------|
|           | General Admini     | ation    | Ed Plan Inder | ntation     |            |              |  |       |
|           | unini              | .e. Pro  | nee noten     | <i>(</i> e' |            | Wieseftdelte |  |       |
| Category  | eral AO.           | oerative | Plan In.      | ramel       |            | 386 E44      |  | arses |
| Cate      | Gerra              | COO.     | 400           | 90          | √otal      | Wife         | Detail   | EXO   |
|           |                    |          |               |             |            |              | Virtual meeting w/D. Young; virtual meeting re: 2025 feasibility   |       |
|           |                    |          |               |             |            |              | studies for gullies & ravines; attend Citizen Advisory Committee   |       |
|           |                    |          |               |             |            |              | meeting virtualy; schedule virtual meeting for CAC and share with CAC members and others; emails to/from: J. Mocol-Johnson, A.                 |       |
|           |                    |          |               |             |            |              | Munson, Manager Williams, S. Lindberg, President Barisonzi,  |       |
|           |                    |          |               |             |            |              | Manager Salvato, BWSR, LMRWD permits, Park Street Public, V. Sherry, D. Franta, J. Fuson; review agenda for gully meeting; work on             |       |
| 4/1/2025  | 8.5                |          |               |             | 8.5        |              | reissuing check to 106 Group;  |       |
|           |                    |          |               |             |            |              | Phone calls/to/from: D. Hartley,A. Bukowski; check on ability to launch from CHS for River Tour; assemble March Bank Statements;               |       |
|           |                    |          |               |             |            |              | begin March financial reports; travel to Chaska to pick-up mail;   |       |
|           |                    |          |               |             |            |              | manage files; pay for table at Eden Prairie Eco-Expo; travel to post office; emails to/from: D. Young, 4M Fund, BWSR, Carver County, R.        |       |
|           |                    |          |               |             |            |              | Crownhart, LMRWD permits, ISG Accounts receivable, L. Brickey,   |       |
| 4/2/2025  | 6.75               | 0        |               |             | 6.75       | 45.8         | Scott SWCD, L. Haak, S. Lindberg, J. Westerlund, S. Roberts, V. Strong;  |       |
| , , , ,   |                    |          |               |             |            |              | Phone calls to/from: Civic Plus, L. Brickey; check on MPCA 401   |       |
|           |                    |          |               |             |            |              | certification public notice; emails to/from: Civic Plus, L. Brickey, A.<br>Hering, LMRWD permits, V. Sherry, S. Lindberg, E. Hanson, E. Jones, |       |
|           |                    |          |               |             |            |              | L. Haak, V. Ranua, W. Lytle, Personnel Committee; answer questions   |       |
| 4/3/2025  | 4.25               | 0        |               |             | 4.25       |              | posed by auditor and find supporting documentation; Attend Vernon Avenue Pre-construction meeting; research questions                          |       |
|           |                    |          |               |             |            |              | from Redpath re FY 2022 audit; emails to/from: J. Mocol-Johnson,   |       |
| 4/4/2025  | 3.25               | 0        |               |             | 3.25       |              | Manager Salvato, E. Hanson, Bill.com, 4M Fund, K. Andrews, N.<br>Keating, Board of Managers, C. Hedman, B. Fisher,;                            |       |
| 4/4/2023  | 3.23               | 0        |               |             | 3.23       |              | Prepare for April 9, personnel committee meeting; prepare meeting  |       |
| 4/6/2025  | 6<br><b>28.75</b>  | 0        | 0             | 0           | 28.75      |              | minutes for March 19 Personnel Committee meeting; WEEKLY TOTAL   |       |
|           | 20.75              |          |               |             | 20.75      |              | Continue preparation for April 9, personnel committee meeting;   |       |
|           |                    |          |               |             |            |              | phone calls to/from: E. Hanson; emails to/from: W. Lytle, E. Hanson, V. Ranua, Manager Kuplic, LMRWD permits, P. Moline, A. Edgcumbe,          |       |
|           |                    |          |               |             |            |              | K. Willaert; arrange for space for personnel committee meeting;  |       |
| 4/7/2025  | 3.25               |          |               |             | 3.25       |              | attend Municipal audit meeting with Burnsville; virtual meeting w/D. Young; continue preparation for Personnel                                 |       |
|           |                    |          |               |             |            |              | Committee meeting; webinar from League of Minnesota Cities:  |       |
| 4/8/2025  | 6                  | 0        |               |             | 6          |              | Unlocking Opportunities: Benefits of the 4M Fund Investment and Cash Management Program;   |       |
|           |                    |          |               |             |            |              | phone calls to/from: K. Bohn, L. Brickey, D. Young, V. Sherry; virtual   |       |
|           |                    |          |               |             |            |              | meeting w/City of Burnsville to identify ravine/gullies for remediation; virtual meeting w/S. Lindberg to prepare for first CAC                |       |
|           |                    |          |               |             |            |              | tabling event of 2025; emails to/from: Bloomington Planning  |       |
|           |                    |          |               |             |            |              | Commission, J. Mocol-Johnson, LMRWD permits, S. Lindberg, E. Hanson, V. Sherry, R. Kapsch, MCES, A. Lammers, Manager Salvato,                  |       |
| 4/9/2025  | 13                 |          |               |             | 13         | 46.0         | L. Brickey, S. Kucala, Bill.com, A. Munson, J. Birkholz, YECG<br>Accounting; Work on getting LMRWD permit to USFWS                             |       |
| 4/3/2025  | 13                 |          |               |             | 13         | 40.9         | Respond to Repath and Company inquiry about FY 2022 audit and  |       |
|           |                    |          |               |             |            |              | provide documentation; investigate payment of Fidelity Bond<br>payment; phone calls to/from: President Barisonzi, L. Haak; emails              |       |
|           |                    |          |               |             |            |              | to/from: Manager Salvato, President Barisonzi, Manager   |       |
|           |                    |          |               |             |            |              | Viswanathan; assemble questions from Managers for Candidates for the position of District Administrator; prepare materials for April           |       |
| 4/10/2025 | 6.5                |          |               |             | 6.5        |              | Board of Managers meeting;   |       |
|           |                    |          |               |             |            |              | Edit questions for Candidates for the position of District Administrator; send questions to candidates; phone calls to/from: E.                |       |
| 4/11/2025 | 5.25               |          |               |             | 5.25       |              | Hanson   |       |
|           |                    |          |               |             |            |              | work on April meeting materials; travel to Eden Prairie to set-up table for Eco-Expo; travel to Eden Prairie to tear-down table and            |       |
| 4/12/2025 | 11.75              |          |               |             | 11.75      | 46.9         | collect equipment  |       |
|           |                    |          |               |             |            |              | prepare April Administrator Report, March 19, 2025 meeting minutes and invoicing; emails to/from: P. Larson; review cost share                 |       |
| 4/13/2025 | 6<br><b>E1 7</b> E | 0        | 0             | _           | 6<br>E1 7E |              | grant submission; post administrator report to website; WEEKLY TOTAL   |       |
|           | 51.75              | 0        | 0             | 0           | 51.75      |              | Prepare March 19, meeting minutes; Post naiad invoice to website;  |       |
| 4/14/2025 | 1.75               |          |               |             | 1.75       |              | emails to/from: V. Ranua, LMRWD permits, P. Erdmann, G. Johnson,   |       |

|           |       |   |   |   |       |       | Virtual meeting w/D. Young; Attend Railway safety meeting for            |  |
|-----------|-------|---|---|---|-------|-------|--|--|
|           |       |   |   |   |       |       | Vernon Avenue Project; phone calls to/from: President Barisonzi, D.      |  |
|           |       |   |   |   |       |       | Swanson, J. Kolb; emails to/from: President Barisonzi, M. Westrick, J.   |  |
|           |       |   |   |   |       |       | Kolb, Manager Salvato, J. Mocol-Johnson, C. Canago, L. Haak, S.          |  |
|           |       |   |   |   |       |       | Lindberg; attend Metro Watersheds meeting at Cap Region in St.           |  |
| 4/15/2025 | 8     |   |   |   | 8     | 24.5  | Paul;  |  |
|           |       |   |   |   |       |       | phone calls to/from: J. Kolb; emails to/from: LMRWD permits, J.          |  |
|           |       |   |   |   |       |       | Kolb, Manager Salvato; Board of Managers; Personnel Group;               |  |
|           |       |   |   |   |       |       | Agenda distribution list; C. Champion, K Templin, L. Cox, M. Rowan,      |  |
|           |       |   |   |   |       |       | A. Edgcumbe, V. Ranua T. Carstens, L. Peterson, E. Evenson, W. Lytle,    |  |
|           |       |   |   |   |       |       | C. Knopik, A. Hering, ; attend virtual meeting w/MnDOT; provide          |  |
|           |       |   |   |   |       |       | documentation to auditor of state of Minnesota Dredge                    |  |
|           |       |   |   |   |       |       | management funding; prepare for Board of Managers meeting;               |  |
|           |       |   |   |   |       |       | prepare claims for payment; travel to Chaska to prepare for and          |  |
|           |       |   |   |   |       |       | attend Board of Managers meeting: Look up sponsorships referred          |  |
|           |       |   |   |   |       |       | to by President Barisonzi at Board meeting; provide additional           |  |
| 4/16/2025 | 12.25 |   |   |   | 12.25 | 46.5  | documentation to auditor;  |  |
| 4/16/2025 | 12.25 |   |   |   | 12.25 | 46.5  |  |  |
|           |       |   |   |   |       |       | Scan oath of office and manager bond for Manager Williams and            |  |
|           |       |   |   |   |       |       | send to BWSR and Counties; send claims to CLA for processing;            |  |
|           |       |   |   |   |       |       | emails to/from: J. Birkholz, M. Link-Valenstein, Bill.com, A. Hering, C. |  |
|           |       |   |   |   |       |       | Knopik, J. Berglund, Dakota SWCD, J. Dullum, LMRWD permits,              |  |
|           |       |   |   |   |       |       | President Barisonzi, K. Wittner, S. Lindberg, D. Young, A. Munson,       |  |
|           |       |   |   |   |       |       | Manager Salvato, A. Edgcumbe, J. Kolb, A. Preimesberger, V. Ranua,       |  |
|           |       |   |   |   |       |       | W. Lytle, President Barisonzi, C. Madsen, MPCA; Submit 2024 Annual       |  |
| 4/17/2025 | 2.25  |   |   |   | 2.25  |       | Report to BWSR and DNR;  |  |
|           |       |   |   |   |       |       | approve claims for payment; emails to/from: M. Bokman, LMRWD             |  |
|           |       |   |   |   |       |       | permits, N. Keating, W. Lytle, Manager Salvato, President Barisonzi,     |  |
|           |       |   |   |   |       |       | Manager Williams, J. Kolb, D. Young, J. Birkholz, A. Munson, MPCA,       |  |
|           |       |   |   |   |       |       | M. Link-Valenstein, C. Madsen, BIII.com, C. Madsen; research             |  |
| 4/18/2025 | 1.25  |   |   |   | 1.25  |       | payment to Liberty Mutual;   |  |
|           | 25.5  | 0 | 0 | 0 | 25.5  |       | WEEKLY TOTAL   |  |
|           |       |   |   |   |       |       | Approve payments of claims; scan signed CAMP agreement and               |  |
| 4/21/2025 | 3.25  |   |   |   | 3.25  |       | return for MCES; attend Blue Lake WWTP Outfall Stabilization;            |  |
|           |       |   |   |   |       |       | Meeting with D. Young in Brooklyn Center; travel to Chaska to            |  |
|           |       |   |   |   |       |       | meeting with W. Lytle to discuss transition; emails to/from: J. Kolb,    |  |
| 4/22/2025 | 8     |   |   |   | 8     | 55.7  | D. Young; prepare claims for payment;                                    |  |
|           |       |   |   |   |       |       | Attend local implementer meeting; emails to/from: President              |  |
| 4/23/2025 | 4     |   |   |   | 4     |       | Barisonzi, D. Young,   |  |
| 4/24/2025 | 2.5   |   |   |   | 2.5   |       | virtual meeting w/ W. Lytle; emails to/from:                             |  |
|           |       |   |   |   |       |       | Attend Nitrate Monitoring Webinar; phone calls to/from: W. Lytle, J.     |  |
| 4/25/2025 | 2.25  |   |   |   | 2.25  |       | Kolb;  |  |
|           |       |   |   |   |       |       | travel to Eden Prairie to set up for arbor day; work on Cost Share       |  |
|           |       |   |   |   |       |       | Program Applications and mini-grant applications; work on May            |  |
| 4/26/2025 | 4.5   |   |   |   | 4.5   | 33.9  | meeting materials;   |  |
|           | 24.5  | 0 | 0 | 0 | 24.5  |       | WEEKLY TOTAL   |  |
| 4/28/2025 | 3.25  |   |   |   | 3.25  |       | phone calls to/from: N. Senjem; emails to/from:                          |  |
|           |       |   |   |   |       |       | virtual meeting w/D. Young & W. Lytle; Virtual meeting w/W. Lytle;       |  |
|           |       |   |   |   |       |       | phone calls to/from: G. Genz; work on May meeting agenda; emails         |  |
|           |       |   |   |   |       |       | to/from; K. Bloomquist, T. Crawford, K. Templin, W. Lytle, E.            |  |
|           |       |   |   |   |       |       | Hammer, Braun Intertec, City of Eden Prairie Planning Commission,        |  |
|           |       |   |   |   |       |       | L. Haak, K. Wittner, LMRWD permits, S. Lindberg, D. McDonough, S.        |  |
|           |       |   |   |   |       |       | Devinny, E. Nelsen, B. Popkin, D. Young, N. Senjem; work on adding       |  |
|           |       |   |   |   |       |       | W. Lytle to MS 365 LMRWD Business; work on preparation of                |  |
| 4/20/2025 | r 7r  |   |   |   | - 7-  |       | ,                                  |  |
| 4/29/2025 | 5.75  |   |   |   | 5.75  |       | Resolutions for May Board meeting;                                       |  |
|           |       |   |   |   |       |       | Committee meeting; work on updating River Tour invitation list;          |  |
|           |       |   |   |   |       |       | work on May 2025 Administrator Report; Phone calls to/from:              |  |
|           |       |   |   |   |       |       | Manager Salvato; virtual meeting w/K. Spitzley & W. Lytle; virtual       |  |
|           |       |   |   |   |       |       | meeting w/W. Lytle; work to add Will as administrator on MS 365          |  |
|           |       |   |   |   |       |       | account; travel to Eden Prairie to pick up tabling supplies from CAC     |  |
|           |       |   |   |   |       |       | member; travel to chaksa to pick up mail; manage mail - Rinke            |  |
|           |       |   |   |   |       |       | Noonan March 2025 invoice & COI from Savage Riverport - ensure           |  |
|           |       |   |   |   |       |       | coverage is adequate according to license agreement; emails              |  |
|           |       |   |   |   |       |       | to/from: W. Lytle, Manager Salvato, Carver County Commissioner           |  |
|           |       |   |   |   |       |       | Anderson; LMRWD permits, B. Bocchino, MN Watersheds, K.                  |  |
|           |       |   |   |   |       |       | Spitzley, L. Albright, J. Barten, E. Evans, M. Darley, MPCA, 4M Fund, J. |  |
|           |       |   |   |   |       |       | Malecha, J. Berglund, CLA Billing; schedule May Board meeting &          |  |
|           |       |   |   |   |       |       | Personnel Committee meetings on webex; research Skywater                 |  |
| 4/30/2025 | 8     |   |   |   | 8     | 51.8  | technology; forward email messages to Will as appropriate;               |  |
|           | 17    | 0 | 0 | 0 | 17    |       | WEEKLY TOTAL   |  |
|           | 147.5 | 0 | 0 | 0 | 147.5 | 306.2 | MONTHLY TOTAL  |  |